

**RECEIVED
CENTRAL FAX CENTER**

JAN 11 2007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 10/797,423
Inventor(s) : George Christopher Dobrin, et al.
Filed : March 10, 2004
Art Unit : 1744
Examiner : Abraham Bahta
Docket No. : 9181
Confirmation No. : 4379
Customer No. : 27752
Title : Disposable Nonwoven Cleansing Mitt

AMENDMENT AFTER 1ST OFFICE ACTION UNDER 37 CFR §1.111(c)

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTORY REMARKS

In response to the Office Action of January 5, 2007 please amend the above-identified application as follows, consider the following remarks and reconsider the application.

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 7 of this paper.

**RECEIVED
CENTRAL FAX CENTER****JAN 11 2007****IMPORTANT CONFIDENTIALITY NOTICE**

The documents accompanying this telecopy transmission contain confidential information belonging to the sender which is legally protected. The information is intended only for the use of the individual or entity named below. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this telecopied information is strictly prohibited. If you have received this telecopy in error, please immediately notify us by telephone (collect) to arrange for return of the telecopied document to us.

TO: United States Patent and Trademark Office

Fax No. 571-273-8300

Phone No.

FROM: Julianne M. Allman (Typed or printed name of person signing Certificate)

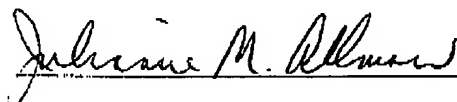
Fax No. (513) 634-3007

Phone No. (513) 634-5566

Application No. : 10/797,423
Inventor(s) : George Christopher Dobrin, et al.
Filed : March 10, 2004
Docket No. : 9181
Confirmation No. : 4379

FACSIMILE TRANSMITTAL SHEET AND**CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. §1.8**

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on January 11, 2007 to the above-identified facsimile number.

 (Signature)

Listed below are the item(s) being submitted with this Certificate of Transmission:**

- 1) Amendment After 1st Office Action - 8 Pages
- 2)
- 3)

Number of Pages Including this Page: 9 Pages

Comments:

****Note:** Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.